

*Burning Offering to
Dorje Khadro*

Translated by Lama Zopa Rinpoche

*together with Ven. Jampa Zangpo and
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Burning Offering to Dorje Khadro

Taking refuge and generating bodhichitta

I go for refuge until I am enlightened
To the Buddha, the Dharma, and the Supreme Assembly.
By my merit from giving and other perfections,
May I become a buddha to benefit all sentient beings. (3x)

Special bodhichitta prayer

Especially to benefit all mother sentient beings, I shall attain the fully accomplished stage of buddhahood, quickly and more quickly. For this reason, I shall make the Dorje Khadro burning offering. (3x)

Meditation on emptiness

Now say the mantra that purifies hindrances:

OM VAJRA AMRITA KUNDALI HANA HANA HUM PHAT

Now say the mantra that purifies the wrong conception and its view of the fire as self-existent:

OM SVABHAVA SHUDDHA SARVA DHARMA SVABHAVA
SHUDDHO HAM

Visualization

The fire becomes void: that is, the wrong, ordinary view of fire as self-existent becomes empty. While you maintain this view of voidness, a blazing wisdom-fire appears, and at its center are the seed syllable HUM and a vajra. These transform into the wrathful deity, Dorje Khadro.

He is deep blue in color, has one face and two arms, and holds a vajra and a bell. He exhibits the mudra of divine wisdom, HUM. Wearing a crown of five skulls, he snarls into space, showing four great fangs. He is also adorned by a necklace of fifty bleeding heads and a scanty, tiger skin loin cloth. He is seated with his legs forming a circle, and his whole aspect is that of a powerful, magnificent destroyer of all negativities and obstructions.

He has a white OM at his crown chakra, a red AH at his throat chakra, and a blue HUM at his heart chakra. From the HUM at his heart, rays of light are emitted, inviting Dorje Khadro's transcendental wisdom and the initiating deities from their abode in absolute nature.

JAH HUM BAM HOH

They merge and never part, becoming non-dual.

Thus initiated by these deities, he is crowned by Akshobhya.

Offerings

OM VAJRA DAKA SAPARIVARA ARGHAM [PADYAM, PUSHPE, DHUPE, ALOKE, GANDHE, NAIVIDYA, SHAPTA] PRATICCHA
HUM SVAHA



Praise



To you, Vajra Akshobhya:



Great wisdom, the vajra sphere so very wise;



Your three vajras of body, speech, and mind are the three mandalas;



To you who has this knowledge, I prostrate.

Visualization

While seeing yourself in ordinary human form, a black PAM, seed syllable of all your negativities, appears at your heart. At your navel, from a red RAM, a red fire mandala appears, and beneath your feet appears a blue YAM, which transforms into a blue air mandala. Light rays emanate from the PAM, bringing forth all negativities and obscurations of your three doors, which appear as black rays and are absorbed into the PAM. From below, a blue wind blows and blue air rises up your legs, fanning the fire that blazes at your navel. Flaming rays pursue the PAM, chasing it out through the door of your nose.

The PAM takes the form of a large black scorpion and is absorbed into the sesame seeds. These seeds are then offered to the mouth of Dorje Khadro.

Offering mantra

OM VAJRA DAKA KHA KHA KHAHI KHAHI SARVA PAPAM
DAHANA BAKMI KURU SVAHA

As this mantra is said, the following prayer should be made:

All negativities and obscurations that I have created, and all pledges that I have broken since beginningless samsaric lifetimes, SHIN-TING KURU SVAHA (all are completely purified).

Each time you say the mantra and make the prayer, also visualize clearly and strongly that you are continuously making offering.

Offerings

OM VAJRA DAKA SAPARIVARA ARGHAM [PADYAM, PUSHPE,
DHUPE, ALOKE, GANDHE, NAIVIDYA, SHAPTA] PRATICCHA
HUM SVAHA



Praise

In the center of the blazing wisdom-fire stands the dark blue, wrathful cannibal, Dorje Khadro. Just by remembering him, all demons and delusions are destroyed completely. To you, Dorje Khadro, I prostrate!

Asking Forgiveness

Please forgive all my wrong actions, done while powerless through not understanding, and through not having found the materials to offer.

The transcendental wisdom returns to the absolute nature, from where it came, and the commitment deity (damtsigpa), Dorje Khadro, is transformed into a blazing fire.

Dedication

Because of these merits, may I be taken care of by and not be separated from the Mahayana Guru, who shows the infallible path, and drink the nectar of his speech, not being satisfied with just a few words. Through the power received by completing the practices of renunciation, bodhichitta, the right view, shunyata, the six perfections, and the two tantric stages, may I quickly attain the stage of buddhahood, possessed of the ten faculties.

May this benefit me so that I quickly reach buddhahood, omniscient mind, my prayers being fulfilled through the power of the blessings of the Guru, who never betrays the three supreme jewels, of the unchangeable, absolute sphere, and of unbetraying interdependence.

Colophon:

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