

IMPORTANT VERSES FROM LAMA KHEDUP – 20/6/2025 *(Transcript – From Voice to Notes)*

What is the purpose of a temple?

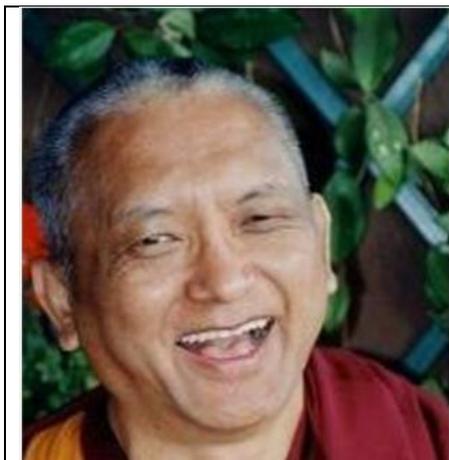


The purpose of Temple here in Melaka is to serve people by providing a place to learn and practice the Dharma, ultimately aiming to liberate them from suffering and lead them to enlightenment.

It is a place of refuge, learning, and transformation. Through the teachings and presence of the Dharma, it helps individuals find peace, cultivate wisdom, and awaken compassion.

Therefore, it's important to serve people with good heart and Bodhicitta intention.

“When we talk, eat and walk with compassion...practicing this gives you the best happy life. It fulfils all your wishes and all living beings’ wishes for happiness. ” – Kyabje Lama Zopa Rinpoche (Lamala’s Guru); as quoted by him.



Live with compassion. Work with compassion. Die with compassion. Meditate with compassion. Enjoy with compassion. When problems come, experience them with compassion.

— Thubten Zopa Rinpoche —

Key Points:

This simple reminder carries deep meaning to us. Dharma is not separate from daily life. When we speak kindly, eat with awareness, and walk with a compassionate heart, we are practicing the path.

*Let every moment become an offering.
Let compassion guide even our smallest actions.*

People See Our Actions and Hear Our Speech.



We are living reflections of the temple.

Our behaviour, words, and presence represent not only ourselves, but also the Dharma and the temple community.

This is why it is so important to act, speak, and think with **compassion, mindfulness, and humility**.

When we embody **Bodhicitta**, we bring the teachings to life.

We serve not only through what we do, but by “*how we are*”.

Why do we suffer?



Suffering comes from the **self-cherishing attitude**.

When we grasp tightly to the idea of “I,” we create separation, fear, and attachment. From this self-centred view arise anger, jealousy, pride, and all the causes of suffering.

All problems and pain arise from cherishing the self.

But when we shift our focus—when we begin to cherish **others**—the mind opens, the heart softens, and true happiness becomes possible.

To free ourselves from suffering, we must let go of self-importance and cultivate **Bodhicitta**, the mind that seeks enlightenment for the benefit of all beings.

Maintaining Our Samaya



Singha Rinpoche is the guru to all in TCCL Melaka. All are brothers and sisters. Like a family member.

Holding dislike or disharmony toward one another caused broken samaya in one-self. Broken samaya, creates obstacles—not only for ourselves, but also for our guru and the growth of the temple.

Let us always guard our minds with mindfulness, patience, and compassion. Upholding pure samaya honours the lineage, supports our community, and allows the Dharma to flourish.

With this automatically the temple will grow prosperously.

Collective Karma



We do not practice alone. As one family, our actions—good or bad—create **collective karma**.

When we all cultivate **good virtue**—through kindness, honesty, humility, and effort—we create harmony, blessings, and support for everyone.

Just as one negative action can bring obstacles, one positive intention can uplift auspiciousness to all and temple.



Let us walk the path together, with shared responsibility and compassion. In this way, we build a strong foundation for the Dharma to thrive and benefit all beings.

All Must Be United



The great Tibetan master Gungthang Rinpoche (an emanation of Manjushri) said:

If the ruler and subjects are in harmony, then even hostile forces....cannot easily cause trouble if each person is strong and determined.

Example:

Even a river that is hard for a horse to cross...can be crossed by a sheep if it splits up.

If there is unity between Guru and Disciple, then even strong enemies cannot do harm.

And just like a river that's too deep for a horse to cross if it splits even sheep can cross.

So, unity among disciples and guru is very important.

When we are divided, we become weak—like a shallow, scattered river where even sheep can cross.

But when we are united, we are strong and deep—like a powerful river that nourishes and protects the land.

Look at the example in Tibet: when people are not united, the Dharma weakens, and obstacles arise.

Let us stand together in harmony, like one body with many limbs.

With unity, our temple becomes a place of strength, peace, and lasting benefit for all beings.

Lamala's Gratitude



Lamala warmly thanks everyone for take care of him during his stay in TCCL Melaka. He sincerely feels at home here because of the love, support, and friendship from the entire team in TCCL Melaka.

His time here has been deeply meaningful, and he expresses his heartfelt appreciation to all.

MAY ALL BE AUSPICIOUS